

**PENTICTON PACIFIC NORTHWEST ELVIS FESTIVAL
VENDOR AGREEMENT FORM 2020
JUNE 25 – JUNE 28**

Business Name: _____

Contact Person: _____

Mailing Address: _____

Postal Code: _____ Phone Number: _____

Email Address: _____

Product Description: _____ -

Length of Unit: _____ No. of Staff: _____

(maximum 6 wristbands)

(Please provide pictures of your unit, if Possible)

Electrical Hook-Up Required? Yes _____ No _____

Electrical Plug Required? 15A _____ 20A _____ 30A _____ 50A _____

Water Hook-Up Required? Yes _____ No _____

Vendor Fee: \$150 to be paid by May 15, 2020.

Fees to be paid via e-transfer to pentictonelvissociety@gmail.com; or mailed to
P.O. Box 172, 113 – 437 Martin Street, Penticton, B.C. V2A 1L5

I have read and understand the above terms:

Signature: _____ Print Name: _____

Date: _____

**PENTICTON PACIFIC NORTHWEST ELVIS FESTIVAL 2020
INFORMATION FOR VENDORS**

Set-up will be Thursday, June 25, 2020 beginning at 10 a.m.

If you have any questions please contact Ralph Halsall
@ 250 492-2743 or Cell: 250 462-2743 or via email @
rehalsall@shaw.ca.

100' electrical extension cord and 100' water hose extension
may be necessary

**PLEASE SUBMIT COPIES OF CERTIFICATES REQUIRED BY
INSPECTORS:**

Water, Electrical and Gas

\$2,000,000 liability insurance policy with a rider for
Penticton Elvis Society and City of Penticton

The City of Penticton requires inspection of unit(s) by the
Penticton Fire Marshall. Please contact Ken Barbour
@ 250 490-2313